Irish Churches tackling racism

Rev Philip McKinley

13th November 2024, Dromantine, Co Down

Matthew 2: 1 & 11

- 1. After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem.
- 11. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.

Matthew 2:1-12

East Belfast





Matthew 2:1-12

West Belfast



Matthew 2:1-12

South Dublin City



Matthew 2:1-12

Co Armagh



Matthew 2:1-12

Co Meath













Excerptiones Patrum

ascribed to Venerable Bede (673–735)

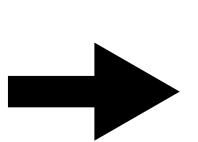
"fuscus" (dark)

Excerptiones patrú, col lectanea, Flores ex diuersis, quæstiones & parabolæ.

CORVM NOMINYM,

pientia. Dic mihi ubilit anima ho
minis, quando dormiunt homines: Intribus lo
cis: aut in corde, aut in fanguine, aut in cere/
bro. Dic mihi quis primus finxit literam: Mer
curius Gigas. Quid primum à Deo processite
Verbum hoc, Fiat lux. Qui funt nati, & non
funt mortuir Enoch & Hias. Dic mihi quis pri
mus obtulit holocaustum Deor Abel agnum.
Dic mihi qua primum suit almas Maria, soror s Aaron:uel quæ prima uiduar Dina, filia lacob. Die mihi quis primus excogitauit aratrum? Cham, filius Noë: uel quis plantauit uineam? idem Noë, & iple primus ebrius fuit. Die mihi quis primus sacerdos in ueteri testameto suite Melchisedech: in Nouor Petrus, & Iacobus fra ter Domini Quis primus fuit diaconus e Ster phanus. Die mihi,qui funt fili,qui ulndicaue runt patrem suum in utero matris suæ e filijule postear Terra per quam exist populus Israel in mari rubro. Die mihi quis primus propheta

mum conuiui; in illa enim cunctorum finis admonetur hominum, & uiuens cogitat quid futurus sit. Melius est à sapiète corripi, quam stultoru adulatione decipi. Quodcunq potest may nus tua facere, instanter operare, quia nec opus necratio, nec scientia, nec sapientia erut apud inseros, quò tu properas. Melior est patiens ui ro forti: & qui dominatur animo fuo expugna-tore urbium. Et qui iultificat impium, & qui co demnat iultum, abominabilis uterg apud Do minum. Sicut urbs patens, & ableg murorum ambitu, ita uir qui non potest in loquendo cor hibere spirita suum. Dicit piger, Leena in uia, 10 mihi quæso, quæ est illa mulier, quæ innumeris tilis ubera porris leo in itineribus. Sicut ostium uertitur in cordi git, quæ quantum sucla suerit, tan- 40 ne suo, ita piger in lectulo suo. Abscondit piger tum inundat e Mulier ista est sas manus subascella sua, & laborat siad os suum eascouerterit. Tria funt infaturabilia, & quartum quod nunquam dicit , Sufficit : infernus & os uuluæ, & terra. Aqua non saturatur aqua:i/ gnis uerò nūquam dicit. Sufficit. Altos quippe gurgites fluminū paruæ, sed innumeræ replent guttæ pluuiarum Imperiti ficut loqui nesciunt, ita tacere non possunt. Mos enim qui usu lon-go confirmatus fuerit, non paruo labore uita-Die mihi quæ primum fuit almar Maria, foror so tur. Valde enim durum eft in ueteri testamen. to noua meditari. Si non uendis quodamas no emes quod desideras sape enimin uili sacculo fulget aurum. Sitomnis homo uelox ad audie dum,tardus ad loquendum Arena maris, plus uiarum guttæ, dies feculi, altitudo cœli, multitudo stellarum, profunditas terra, & imum abysi,& capilli capitis, fiue plebs hominum uel iumentum : hæ non nilià Deo tantum numera da funt. Per tria ordinatur anima : per cogitaperz. Die mihi que est terra, quam no uidit sol so tionembonam, per sermone rectum, per opus nece uentus, nisi una hora diei: nec antea, nec iustitiæ. Paulus plantauit, Apollo rigauit, Do minus incrementum dedit. Habete Chriftum in cordibus, & fignum cius in frontibus, Mul-



Edialo un an die ruden pro de frais ratina des erre une magna informatione colo mote magna (anguire descendence abadi provide comercia magna erre. Erfoliciora fina (especialisti della rabe erre segione mu del colo erre planta fanguire (er especialisti della rabe) erre segione mu del colo erre uno planta fanguire (er especialisti della firma cyle abordono er portfatti magrit erwente garres gli ercogiene com cold - Pour dies hors to over their fignis cold free don hors to over the figure to great or evaluate over the figure of overlaps over the regard of the series of allowing the series of allowing the document of persons along abstracts of allowing the account of the horse form one account of the acc egilla die erw. ev cadem idda generii di caga try drea die hora e fuhec ere tonorua magna leglif ere; fold diere; ling raped ere cenebry magny idad uetgii ev pelle airene amitii fi lusta de sej generé ederne gelin to édénale aux gelis . Seura de bora un des fois des estimates alors est de la fois de control de control de la fois hora under wax coners fumily of de de por tested exel wenter to prope to grap ab.

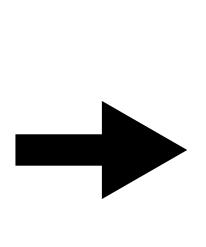
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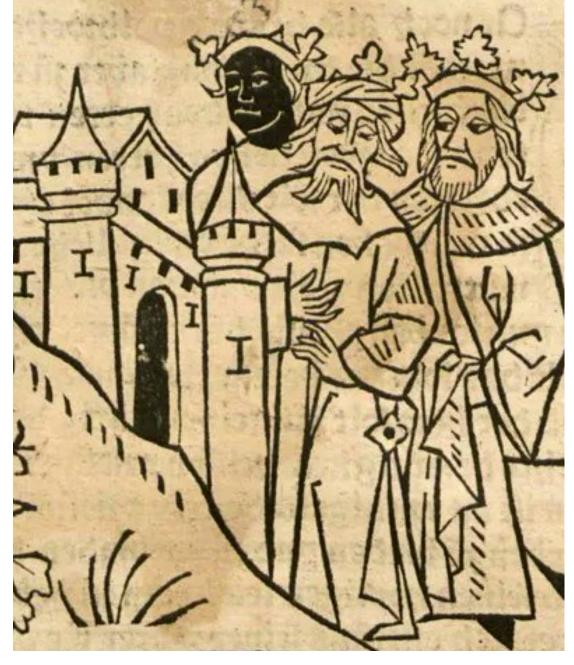
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John of Hildesheim

(1310 - 1375)

Historia Trium Regum (History of the Three Kings)





Catechesis Celtica

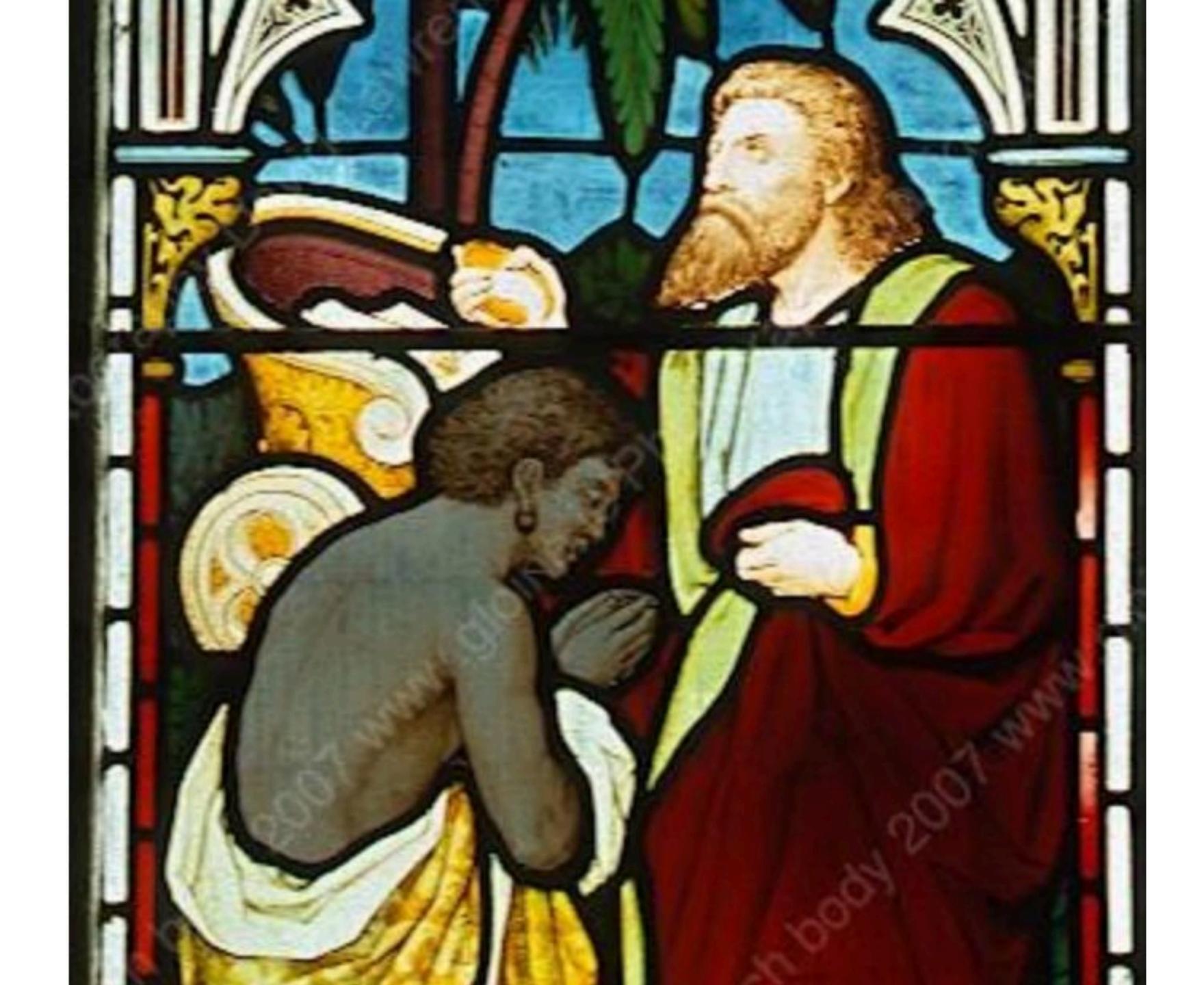
Brittany, late 10th century

"niger" (black)

St Philip Baptising the Eunuch

Acts 8:26-40

Co Carlow





Christ as Good Shepherd

John 10:11-18

Co Wicklow



Björn Borg Jesus



Richard Neave

2001

Forensic anthropology





"Gospel Liberty consists with temporal servitude"

"slaves would only become better slaves by being Christian"

PROPOSAL

For the better Supplying of

CHURCHES

IN OUR

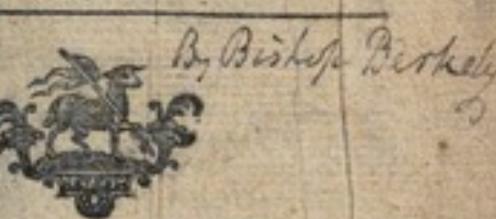
Foreign Plantations,

AND FOR

Converting the Savage Ameri-

By a COLLEGE to be creeted in the Summer Islands, otherwise called the Isles of Bermudas

The harvest is truly great, but the labourers are few. Luke c. 10. v. 2.



LONDON,

Printed by H. WOODFALL, at Elzevir's-

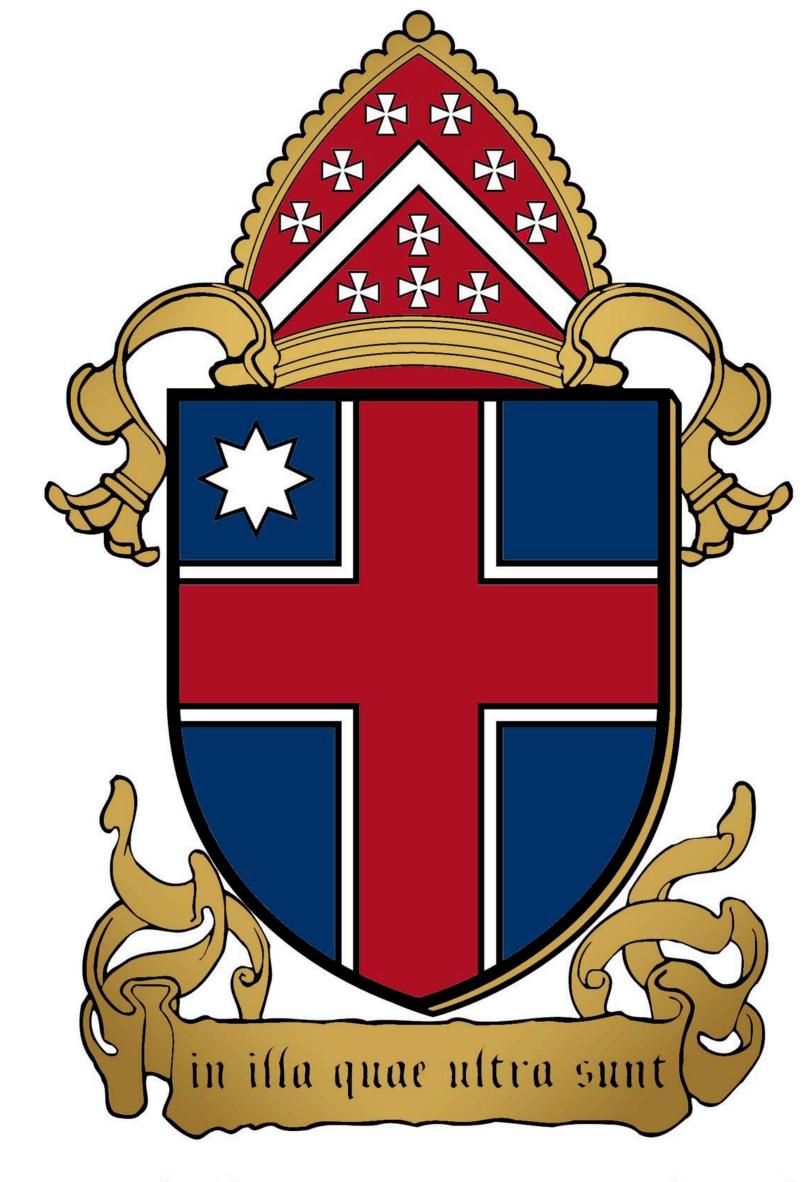
In Order to rectify a Mistake, that Slaves become free, by their being in England, or Ireland or being Baptized, it has been thought proper to consult the King's Attorney and Sollicitor General in England thereupon, who have given the following Opinion, subscribed with their own Hands.

We are of Opinion, that a Slave, by coming from the West-Indies to Great Britain or Ireland, either with or without his Master, doth not become free, and that his Master's Property, or Right in him, is not thereby determined or varied. And that Baptism doth not bestow Freedom on him, nor make any alteration in his temporal Condition in these Kingdoms. We are also of Opinion, that his Master may legally compel him to return again to the Plantations. P. Yorke

Jan. 14. 1729

C. Talbot1

"This vision of a westward 'Empire' attributed to Berkeley (reflected also in the naming of Berkeley, CA just a few years later) and the Church as its fellow-traveller, should now provoke sorrow. Such triumphalistic theology glossed over the dispossession of indigenous peoples, and assumed slavery as a means to its fulfilment."



Berkeley Divinity School the Episcopal Seminary at Yale



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Trinity College's Berkeley Library to be renamed over slavery links

26 April 2023

Share **<** Save **+**

Robbie Meredith

BBC News NI education correspondent • @robbeorn

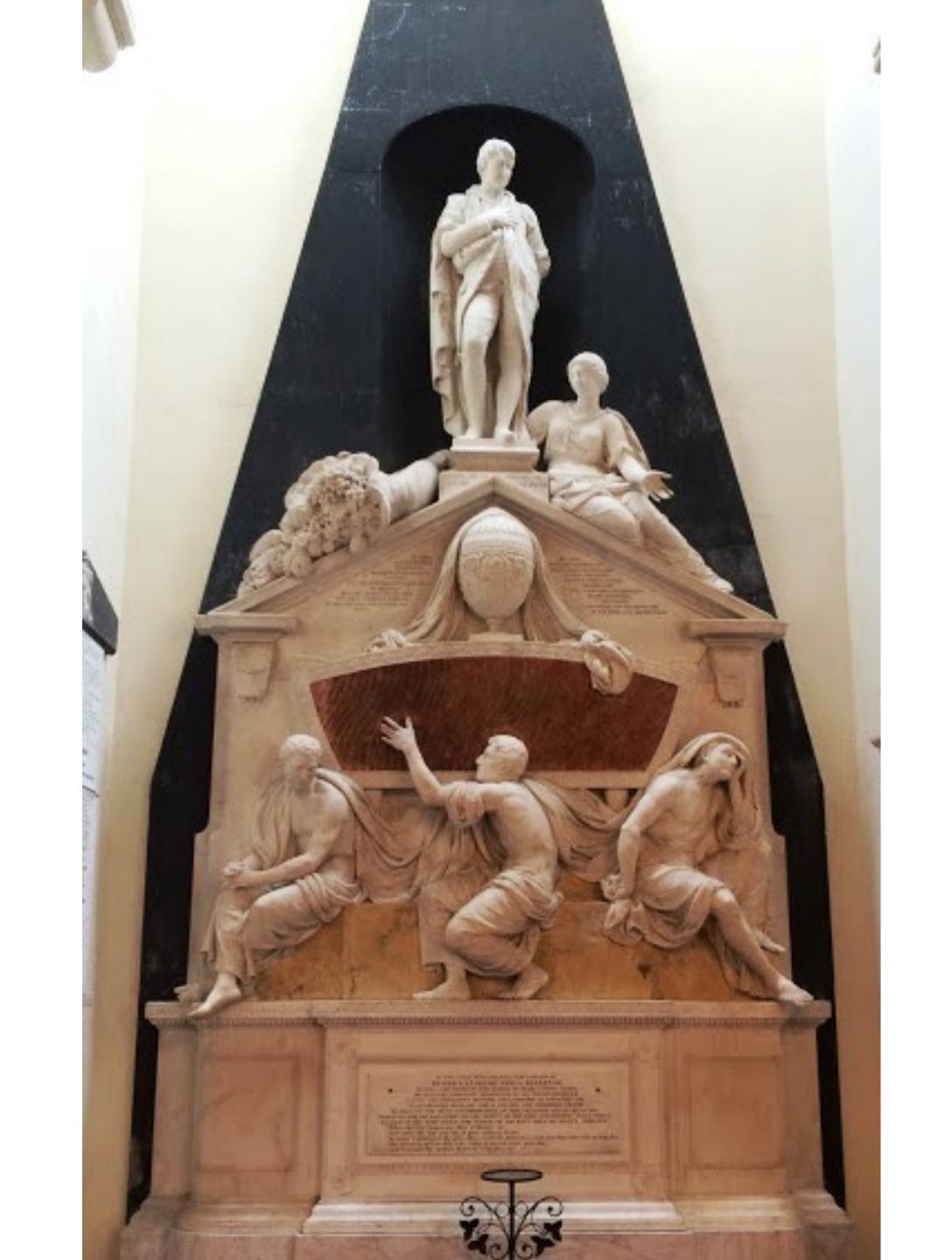


"He was a friend to all; regardless of class or creed"



James John Digges La Touche (1788–1827) and Peter Digges La Touche (c. 1790–1869) received £6,815 in compensation for 385 slaves in Jamaica, across two joint claims.

Mary Digges La Touche (1824–1874) was awarded £185 18s 3d for eight slaves in Koningsgberg Castle, St Mary's, Jamaica.



Charles McGarel (1788–1876) received £135,076 for 2,777 slaves in British Guiana, across twelve separate claims.

CHARLES McGAREL JP DL 1788 - 1876

THIS TOWN HALL WAS BUILT WITH MONIES GENEROUSLY PROVIDED BY CHARLES McGAREL.

THE SON OF A SHOEMAKER, HE BECAME A SUCCESSFUL MERCHANT IN THE SUGAR INDUSTRY OF THE WEST INDIES.

HE PROVIDED FUNDING FOR THE CEMETERY AT OLD GLENARM ROAD AND FOR THE CONSTRUCTION OF ALMS HOUSES FORMERLY AT GLOUCESTER AVENUE.

CHARLES McGAREL IS INTERRED IN ST CEDMA'S GRAVEYARD.

A WINDOW IN THE CHURCH IS DEDICATED TO HIS MEMORY.

LARNE & DISTRICT HISTORICAL SOCIETY MMIV

WADDELL CUNNINGHAM

Despite the flattering inscription on his mausoleum, Waddell Cunningham earned much of his wealth through a slave worked sugar plantation in the Caribbean. According to local folklore, two wild lions preceded his funeral procession and remained in his tomb for a week to deter body snatchers!









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Stalemate with PSNI, but black leaders still hoping for an apology



Dr Livingstone Thompson

Anti-Pentecost Moment

"The breath of life given at Pentecost was squeezed out in Minneapolis. Church, we cannot miss the significance of this kairos moment... If the significance of that moment doesn't awaken us to the problem of racism, I don't know what will."

Daniel Passini, June 2020





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Child injured in racially motivated hate crime

5 days ago



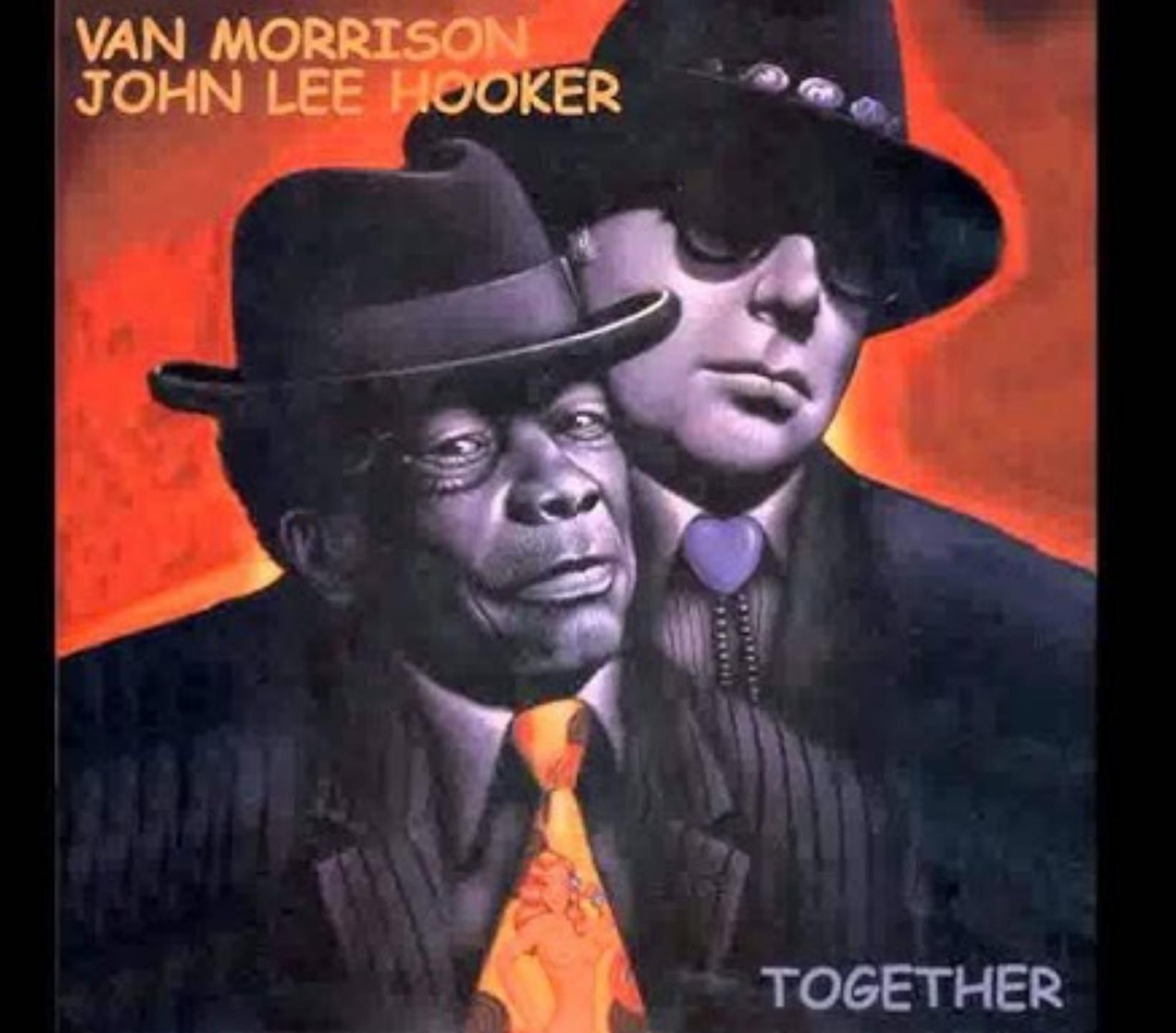








HOW THE IRISH BECAME WHITE NOEL JGN ATIEV



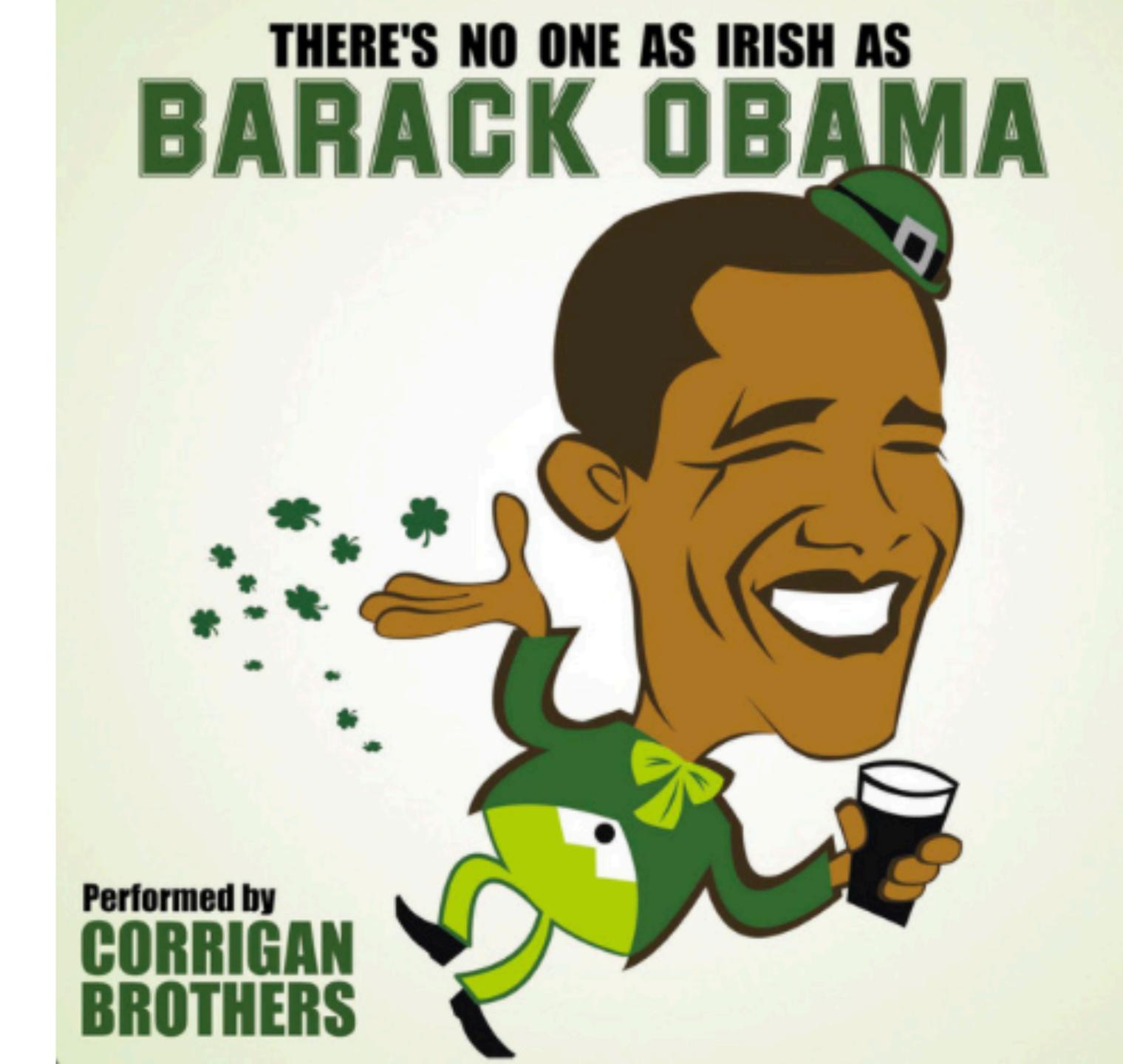




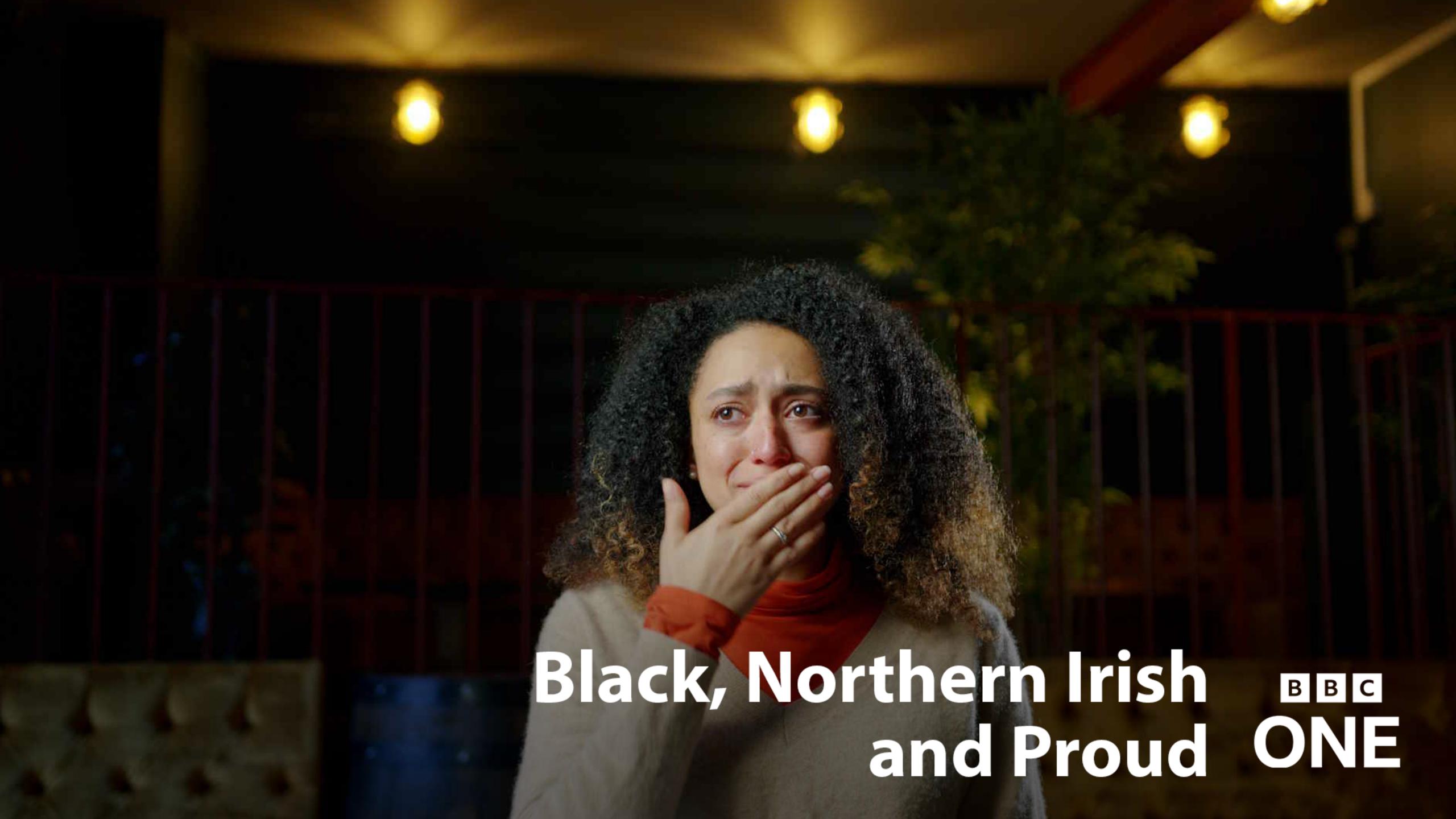
Reflexive Racialisation

"Rather than seeing racialisation as exclusively as a product of conquest and Empire, racialization can also constitute a voluntary communal enterprise or strategy aimed at attaining group solidarity and political advantage and/or countering existent pernicious claims by a dominant group".

Steve Garner









Black Girls in Tech: Ireland

We are excited to announce that Black Girls in Tech is now live in Ireland! We understand the need for community for black women in tech, by black women in tech. With our HQ based in Dublin, our aim is to provide a community, resources, and opportunities to black women in tech and those who want to get into tech all over Ireland.

Join our Community

LinkedIn



POWERED BY RIE















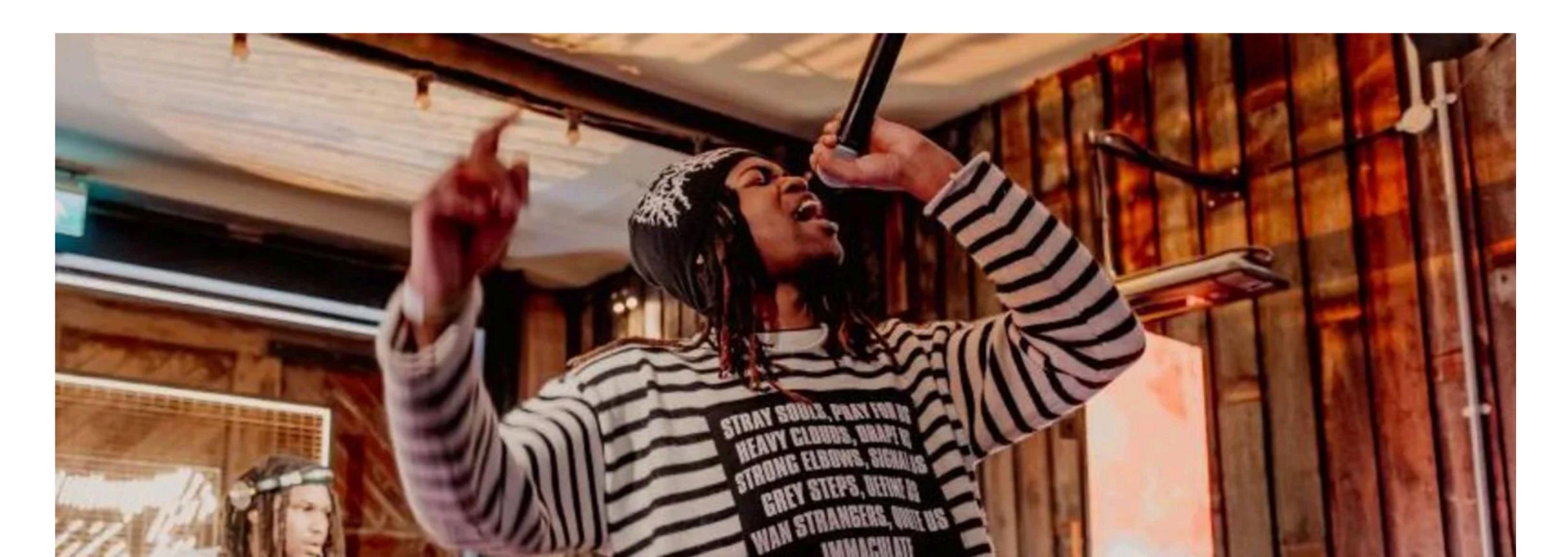


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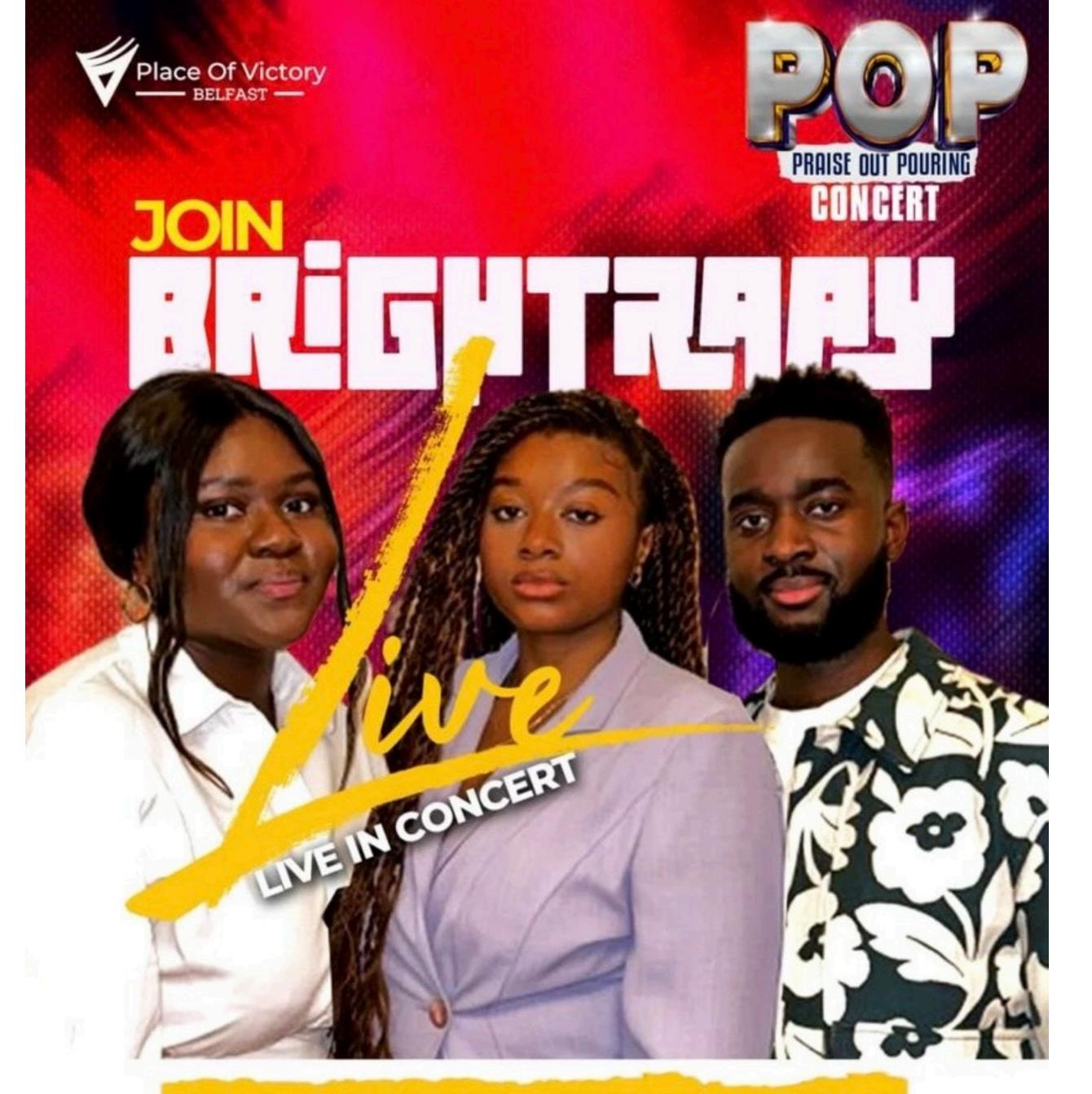
Belfast-based artist's Grammy nod alongside Beyoncé, The Weeknd

3 days ago

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6PM

STUDENT £20 REGULAR £29









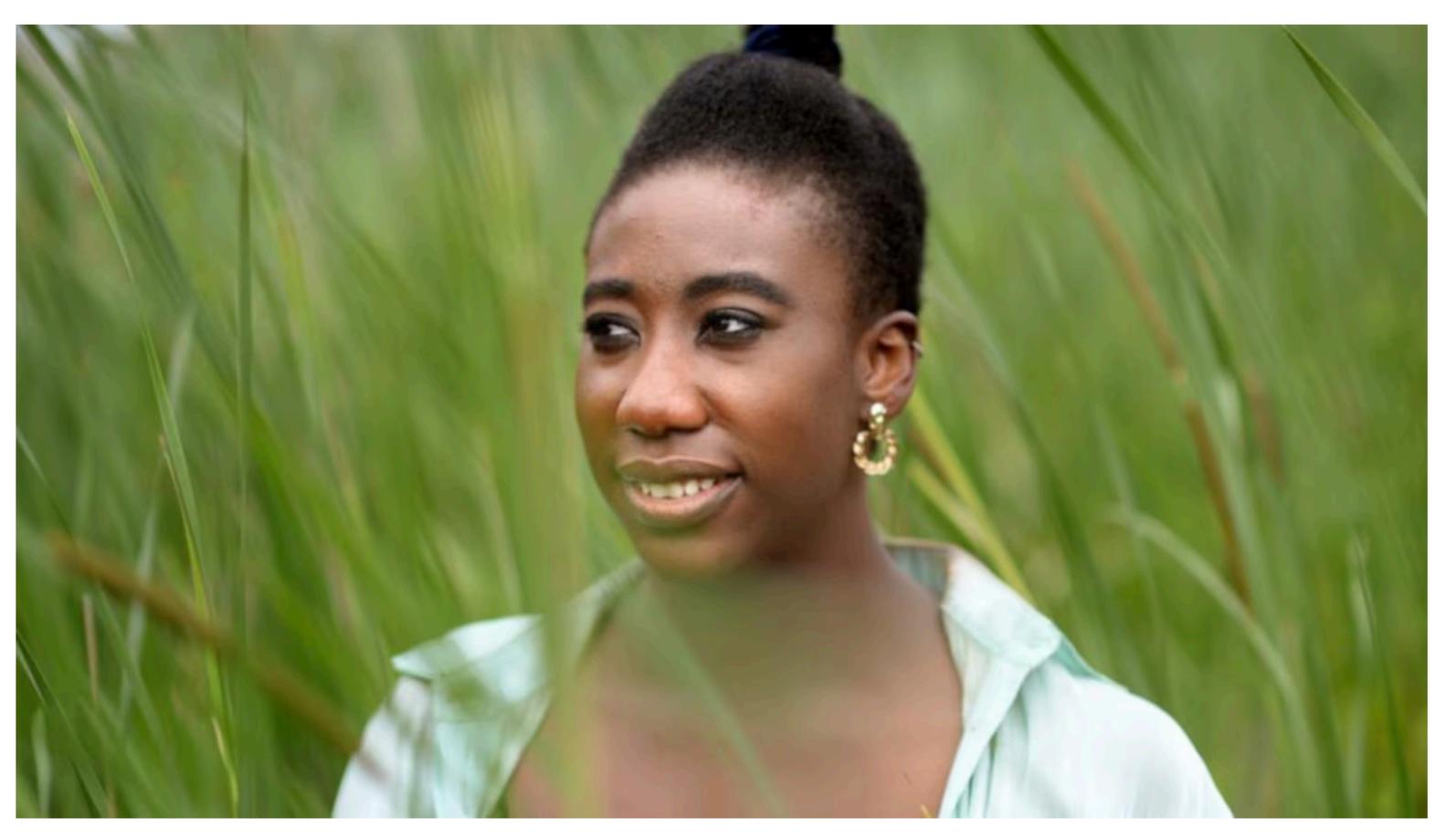






Haigh. I'm a black woman, and I happen to speak Irish

Black Irish Lives: Gaeilgeoir and broadcaster Ola Majekodunmi on the future of the language



Ola Majekodunmi: 'I cannot imagine my life now without Irish'. Photograph: Dara Mac Dónaill/The Irish Times

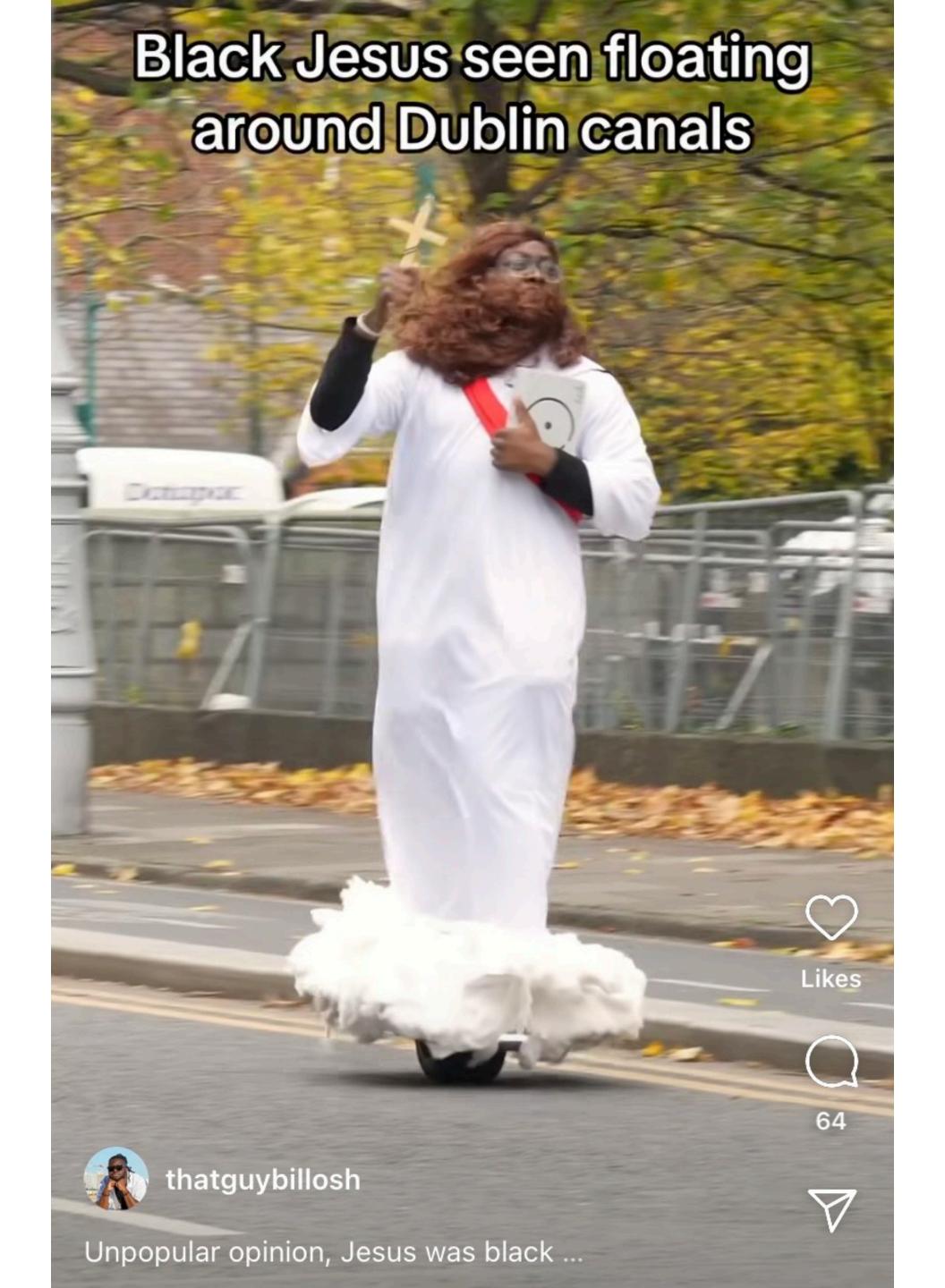
















Irish Churches tackling racism

Rev Philip McKinley

Irish Inter Church Meeting
13th November 2024, Dromantine, Co Down